



From  
 The Member Secretary,  
 Madras Metropolitan  
 Development Authority,  
 Thalamuthu-Natarajan  
 Building,  
 Gandhi Irwin Road,  
 Egmore, Madras-600 008.

To

*Tmt.*  
*v. parvathi*  
*w/o. v. raman.*  
*No 2; panchayat colony.*  
*Kunra the. ms. 69*

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 Lr.No. *A/14726/89* Dated *18-11-89*  
 -----

Sir,

Sub: MMDA - Planning Permission - Construction  
 of Residential/  
 building in Plot No. *21* at S.No. *3/1A* of  
*Kunra the* Village - Approval of - Reg.

Ref: 1. Lr.No. *45/89/A2* dated *10-2-89*  
 from *E.O. T.P. Kunra the*

2. *Your letter no. nil dt 5-8-89.*  
 3. *In this office letter no. A/3593/89 dt 25-7-89*

The proposal received in the reference cited for the  
 construction of Residential/ . . . . . Building . . . . .

at Plot No. . . . . *21* . . . . . Survey No. *3/1A of Kunra the* . . . . .

village has been examined and ~~you~~ <sup>the</sup> were requested to <sup>remit-</sup> submit the  
 revised plans to satisfying rules. <sup>in the ref. 3rd cita and the officer was request regarding the Regularisation charge</sup> The revised plans submitted  
 by you directly to this office was examined, <sup>and</sup> and found approvable.

In this connection, you are requested to remit a sum  
 of Rs. . *150* . . . /- (Rupees . *one hundred and fifty* . . only)  
 towards Development charges for land and building and Rs. . . . . /-  
 (Rupees . . . . . only) towards  
 Regularisation charge by ~~two~~ <sup>a</sup> separate Demand Drafts of a  
 Nationalised Bank in Madras city drawn in favour of the Member-  
 Secretary, MMDA, Madras-8 or ~~in cash~~ at MMDA office cash counter  
 within 10 days and after remit the said amount, you are requested  
 to submit the duplicate receipt to Area plans unit and furnish  
 an affidavit in five rupees stamp paper duly attested by Notary  
 public as per the format enclosed.

On receipt of the amount, the approved plans will be  
 sent to the ~~Commissioner/Executive Officer~~ . . *Kunra the* . . . . .  
 Township/Town Panchayat/Panchayat Union/Municipality for further  
 action.

Yours faithfully,

~~Encl: Copy of the Affidavit for U/G.~~

*17/11/89*  
 for MEMBER SECRETARY.

- Copy to: 1. The Commissioner,  
 Executive Officer  
*J.P. Kunra the. no. 600 069*  
 2. The Senior Accounts Officer,  
 Accounts Division (Main),  
 MMDA, Madras-600 008.

*666*  
*21/11*

*RECEIVED*  
*in the ref. 3rd cita*  
*with ref 2nd cita*

*21/11/89*  
**DESPATCHED**

*17/11/89*  
*18.11.89.*